	NATIONAL ASSOCIATION OF PUBLI PRACTITIONERS OF NIGER EXING FORM (FOREIGN TRAINED)	
	JGH CAREFULLY AND FILL APPROPRIATELY IN BLOCK LETTERS	Affix passport
FLEASE READ I HRU	JGH CAREFOLLT AND FILL AFFROPRIATELT IN BLOCK LETTERS	photograph

NAME OF APPLI	CANT			
	(Surname)	(middle name)	(first name)	
SEX	MARITAL STATUS			
DATE OF BIRTH				
		(DAY/MONTH/YEAR)		
PLACE OF BIRTH	ł			
		(LGA/STATE)		
STATE OF ORIGI	N			
	(L0	GA/TOWN/CITY)		
RELIGION				
NAME OF TRAIN				
ADDRESS OF TR	AINING INSTITUTION			
DATE/LEVEL OF	ADMISSION INTO TH	E INSTITUTION		
APPLICANT PHC	ONE No			
APPLICANT E-M				
NAME OF SPON	SOR			



	PHONE N <sub>0</sub>	
NAME OF NEXT OF KIN		
ADDRESS OF NEXT OF KIN		

Please attach the following documents to support your application:

- i. A certified copy of birth certificate or statutory declaration of age
- ii. A copy of WASSCE/GCE/NABTEB certificate/result endorsed by the principal of last school attended.
- iii. A copy of testimonial from the principal of last school attended.
- iv. Photocopy of your resident permit
- v. Photocopy of the data and stamp/visa pages of your travel document
- vi. NYSC discharge certificate
- vii. B.Sc certificate or any equivalent certificate
- viii. Three (3) recent passport photograph (white colour background).
- ix. A copy of marriage certificate or affidavit if married.

## DECLARATION BY THE APPLICANT

- I. I hereby declare the information given above is correct and true to the best of my knowledge
- II. Enclosed is the indexing fee of ₦..... (in figure)

...... (in words) in bank teller being paid by self into the council's bank account.

DATE\_\_\_\_\_\_SIGNATURE\_\_\_\_\_

PLEASE NOTE: ALL PAYMENT IS TO BE MADE INTO THE ACCOUNT NUMBER BELOW;

## ACCOUNT NAME: ASSOCIATION OF PUBLIC HEALTH PRACTITIONERS OF NIGERIA

## ACCOUNT No: 1021778561

## BANK NAME: UBA

ANY PAYMENT NOT MADE INTO THIS ACCOUNT WILL BE DISREGARDED AND CONSIDERED VOID. PLEASE BE WARNED.

